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DE-2901-02

B. Sc. (Sem. I) Examination

March/April - 2016

Foundation Course in English

DE-2901 : Language Through Literature

DE-2902 : Written & Spoken Communication

Time : 2 Hours]

[Total Marks :

DE-2901 : Language Through Literature

Instructions :

(1)

નીચે દર્શાવેલ નિશાનીવાળી વિગતો ઉત્તરવહી પર અવશ્ય લખવી.
Fillup strictly the details of signs on your answer book.

Name of the Examination :
B. Sc. (Sem. I)

Name of the Subject :
Found. Course in Eng. : Language Through Literature

Subject Code No. : 2 9 0 1 Section No. (1, 2,.....): 1

Seat No. :
[] [] [] [] [] []

Student's Signature

- (2) This exam contains 50 multiple choice questions, each worth 1 mark.
- (3) Choose only ONE most appropriate answer per question.
- (4) Do not crease or fold the answer sheet.

O.M.R. Sheet ભરવા અંગેની અગત્યની સૂચનાઓ આપેલ O.M.R. Sheet-ની પાછળ છે.
Important instructions to fillup O.M.R. Sheet is given back side of provided O.M.R. Sheet.

- 1 From the twelve and a half annas that the astrologer earned, his wife planned to -
 - (A) buy fruits
 - (B) buy vegetables
 - (C) make sweets
 - (D) save it

- 2 The astrologer transacted his business by the light of
 - (A) The flare of the groundnut heap nearby
 - (B) The municipal lighting
 - (C) A hissing gaslight
 - (D) An old bicycle lamp

- 3 The astrologer pleased and astonished his customers by...
 - (A) his scholarly knowledge
 - (B) his supernatural power
 - (C) his shrewd guesswork
 - (D) his sense of humour

- 4 How much did the astrologer charge per question ?
 - (A) Three pies
 - (B) Three annas
 - (C) Five paise
 - (D) Six annas

- 5 Who tried to kill Guru Nayak in his village ?
 - (A) 3 An unknown drunkard
 - (B) The astrologer's friend
 - (C) The astrologer
 - (D) A passerby

- 6 The astrologer knew the man's name because :
 - (A) he could foretell the future
 - (B) he recognized him
 - (C) he guessed it
 - (D) the man told him

- 7 A Hindu and a Musalman faction had a dispute about...
 - (A) The placement of the dustbin
 - (B) The use of the loudspeaker in the mosque
 - (C) The chairman of the sanitation committee
 - (D) None of these

- 8 Banu said an extra Yatha Ahu Vairyo prayer because :
- (A) She was anxious about the outcome of the day
 - (B) It was a festival of Parsi community
 - (C) She was not feeling well
 - (D) It was her routine
- 9 Banu was awakened every morning by...
- (A) Kuk-re-ku of the rooster
 - (B) The prayer on loudspeaker
 - (C) Pemmy
 - (D) Alarm clock
- 10 Banu greatly depended on Pemmy for :
- (A) companionship
 - (B) cooking
 - (C) sweeping
 - (D) cleaning
- 11 The Hindu and the Musalman spokesmen were surprised to see....
- (A) The crowd only
 - (B) The collector himself
 - (C) The students with Banu
 - (D) A woman as a chairman
- 12 Banu dressed in a plain sari to look :
- (A) pretty
 - (B) attractive
 - (C) smart
 - (D) business-like
- 13 The reader believes that India has become impoverished by....
- (A) Indian leaders
 - (B) The editor
 - (C) The Indian people
 - (D) English government
- 14 A difference in interpretation of the term "Swaraj" is feared by :
- (A) the editor
 - (B) the reader
 - (C) India
 - (D) nobody

- 15 What did the Reader think would happen if the English retired ?
(A) The reader thought it would be good for future
(B) The reader thought it could not be answered at that stage
(C) The Reader thought it would create chaos
(D) The Reader was ecstatic
- 16 When the Editor asks "Why do we want to drive away the English ?", the Reader replied that it is because :
(A) the country in a bad state
(B) a nation should be ruled by its own people
(C) British rule has gone on long enough
(D) Indians are kept in a state of slavery
- 17 What, finally, was the Editor's explanation for "Swaraj" ?
(A) he hadn't figured it out
(B) he was in agreement with the reader
(C) he thought it was abolition of slavery
(D) he thought it was subjective
- 18 Gopal felt that his grasp over his subject had become so thorough that he was able to...
(A) Get a first class
(B) Go back to the fundamentals
(C) Make arguments to his colleagues
(D) Get a good job
- 19 "One enterprising fellow made his way on to the back of his neck and rested there for quite a while." Here 'enterprising fellow' has been used for...
(A) A snow flake
(B) A dandelion
(C) A leaf
(D) An insect
- 20 According to the author, the Indian education system relies on :
(A) tradition
(B) analysis
(C) memory
(D) research

- 21** Gopal exulted in America because there his teachers..
- (A) Loved questions
 - (B) Did not ask questions
 - (C) Pampered him
 - (D) Liked him
- 22** At first Gopal thought the snow was a :
- (A) daisy
 - (B) jasmine
 - (C) ice
 - (D) dandelion
- 23** The American education system encourages :
- (A) bookish knowledge
 - (B) learning by heart
 - (C) analysis and questioning
 - (D) the libraries
- 24** Gopal found the atmosphere in America :
- (A) formal
 - (B) relaxed and informal
 - (C) inappropriate for learning
 - (D) tense
- 25** Who will buy purple and gold flecked gray bangles ?
- (A) Maidens
 - (B) Brides
 - (C) Women who have journeyed through life midway
 - (D) Happy daughters

- 26** The rhyme scheme of the poem "Bangle Sellers" is :
- (A) aa-bb-cc
 - (B) ab-cd-ef
 - (C) ab-ab-ab
 - (D) None of these
- 27** Sarojini Naidu was born in ...
- (A) Mumbai
 - (B) Hyderabad
 - (C) Chennai
 - (D) Ahmedabad
- 28** What colour bangles are suitable for a maiden's wrist ?
- (A) Silver and blue
 - (B) Yellow like flame
 - (C) Purple
 - (D) Grey
- 29** What is like a flame in the poem "Bangle Sellers" ?
- (A) marriage
 - (B) bangles
 - (C) bangle sellers
 - (D) the poet
- 30** In the poem, the bangle sellers are found at :
- (A) supermarkets
 - (B) pharmacies
 - (C) temple fairs
 - (D) mountains

- 31 Who has written the poem 'The Mountain and the Squirrel' ?
(A) Sarojini Naidu
(B) Anurag Mathur
(C) R.N.Tagore
(D) Ralph Waldo Emerson
- 32 Emerson was deeply interested in...
(A) Bhagavad Gita and Upanishads
(B) Bible
(C) Quran
(D) Mahabharat
- 33 The word 'sphere' in the poem "The Mountain and the Squirrel" means:
(A) a circle (B) the world
(C) atmosphere (D) the universe
- 34 How spry is the mountain ?
(A) the mountain is not spry (B) very spry
(C) not as spry as the squirrel (D) little spry
- 35 What must be taken in together ?
(A) squirrel (B) all sorts of things and weather
(C) forests (D) spheres
- 36 Antonym of 'guilty' is :
(A) common (B) ability
(C) innocent (D) wise
- 37 Find out the single word for "acting without thinking of result":
(A) impetuous (B) judicious
(C) precious (D) brilliant
- 38 'gratified' means :
(A) satisfied (B) horrified
(C) clarified (D) decide
- 39 Find out the single word for "to hang about aimlessly" :
(A) loiter (B) hanger
(C) stranger (D) suffer
- 40 Verb form of 'performance' is :
(A) form (B) frame
(C) perform (D) performing

- 41 The collector had warned Banu that a bloodbath may ensue if _____ wasn't careful.
 (A) she (B) he
 (C) I (D) it
- 42 I would now like _____ your views on Swaraj.
 (A) knew (B) known
 (C) to know (D) know
- 43 Synonym of 'discussion' is :
 (A) Repetition (B) Institution
 (C) Conversation (D) Purification
- 44 _____ the TV. I want to watch the match.
 (A) Turn up (B) Turn off
 (C) Turn down (D) Turn on
- 45 Pandas are in danger of :
 (A) dying off (B) dying down
 (C) die off (D) die down
- 46 Gopal came out of India at _____ right time.
 (A) a (B) an
 (C) the (D) No artical
- 47 Which of the following does not describe the bangles being sold ?
 (A) Sunlit fields
 (B) Fruitful pride
 (C) Rainbow tinted circles of light
 (D) Mountain mist
- 48 The older women journeyed _____ life.
 (A) from (B) through
 (C) with (D) on
- 49 Which of the following is an adjective ?
 (A) Wise (B) Doubt
 (C) Weather (D) Track
- 50 Synonym of 'prig' is :
 (A) Big (B) Tall
 (C) Proud (D) Wise

DE-2902 : Written & Spoken Communication

Instructions :

(1)

नीचे दशांशों के निशानों के विगतो उत्तरवही पर अवश्य लखवी. Fillup strictly the details of signs on your answer book.	Seat No. :
Name of the Examination :	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
<input type="text" value="B. Sc. (Sem. I)"/>	<div style="border: 1px solid black; border-radius: 15px; padding: 10px; text-align: center;">Student's Signature</div>
Name of the Subject :	
<input type="text" value="Found. Course in Eng. : Written & Spoken Communication"/>	
Subject Code No. : <input type="text" value="2"/> <input type="text" value="9"/> <input type="text" value="0"/> <input type="text" value="2"/>	Section No. (1, 2,.....) : <input type="text" value="2"/>

(2) Each question carries one mark.

(3) Encircle the correct option clearly in the OMR sheet provided to you.

- 1 What is the speaker in the poem, 'Brahma' revealing in the second stanza of the poem ?
 - (A) the harmony between opposing forces
 - (B) the interconnectedness of good and evil
 - (C) the relative nature of all things
 - (D) all of these

- 2 What, according to Narin, influences the common man's perception of the capabilities of computers ?
 - (A) knowledgeable awareness
 - (B) fiction
 - (C) IQ tests
 - (D) None of these

- 3 Whom does the speaker refer to by the phrase 'public men' ?
 - (A) fellow soldiers
 - (B) other Irishmen
 - (C) politicians
 - (D) the general public

- 4 What did Bob and Jimmy agree to do twenty years after their dinner together?
 - (A) To move to the West
 - (B) To return to New York
 - (C) To meet at the restaurant and to see how life had treated them
 - (D) To meet at the restaurant and discuss a potential partnership

- 5 Mark the phrase which is not a metaphor
(A) sunlit corns
(B) shining loads
(C) rainbow -tinted circles of light
(D) colourful remark
- 6 Miss Krishna was :
(A) spinster (B) a widow
(C) a housewife (D) a divorcee
- 7 The synonym of '*jealous*' is :
(A) kind (B) loyal
(C) envious (D) loving
- 8 Some _____ the bangles are the colour _____ sunlit corn.
(A) on and of (B) of and of
(C) of and on (D) on and on
- 9 The speaker of the poem, '*Brahma*' is :
(A) a Brahmin (B) Emerson
(C) Brahma (D) the poet
- 10 What is the meaning of the Latin word '*intellegere*' ?
(A) to recognize and to realize
(B) to derive and to abstract
(C) to choose and to gather
(D) to link and to establish
- 11 What is the speaker's attitude about the war ?
(A) He does not care either way.
(B) He waits for it to be over.
(C) He is passionate about it.
(D) He is scared.
- 12 What did 'Silky' Bob realize about the plain-clothes man when they stopped outside the drugstore ?
(A) The man had large teeth.
(B) His nose was different.
(C) He was not Jimmy Wells.
(D) Both (B) and (C)

- 13 The poem '*Bangle Sellers*' is in the form of :
 (A) couplets (B) quatrains
 (C) six-line stanzas (D) a sonnet
- 14 When the writer invited her to stay with her for a while, Miss Krishna agreed :
 (A) reluctantly
 (B) shyly
 (C) readily
 (D) with little enthusiasm
- 15 _____ narrator thought Miss Krishna _____ interesting guest.
 (A) the and an (B) an and the
 (C) a and an (D) an and a
- 16 _____ are not sadder or happier.
 (A) He (B) I
 (C) They (D) She
- 17 The first stanza of the poem, '*Brahma*' talks about :
 (A) the continuity of life
 (B) the presence of Brahma in all things
 (C) the search of the Brahman
 (D) All of these
- 18 Why does a computer appear more intelligent than humans ?
 (A) because it rarely displays the wrong answer.
 (B) because it can store way more information than humans.
 (C) only correct responses to a specific question are displayed.
 (D) All of these
- 19 Who is the speaker 'guarding' in the poem, '*An Irish Airman Foresees His Death*' ?
 (A) Ireland (B) Britain
 (C) the poet himself (D) peace
- 20 Who was 'Jimmy Wells' in the story, '*After Twenty Years*' ?
 (A) The first policeman.
 (B) No one
 (C) The plain-clothes man
 (D) Bob's alias

- 21 What colour bangles are suitable for a bride ?
- (A) pink (B) deep purple
(C) turquoise (D) yellow
- 22 What did Miss Krishna give the narrator ?
- (A) paper clips
(B) cup and saucer
(C) silver spoon
(D) lacquered box
- 23 The little shop in _____ bazaar sells things for _____ song.
- (A) a and the
(B) the and the
(C) the and a
(D) a and an
- 24 The synonym of '*dumbfound*' is
- (A) uninteresting
(B) unimpressive
(C) satisfying
(D) amaze
- 25 In the final stanza of the poem, '*Brahma*', the speaker asks us to
- (A) seek the abode of the gods
(B) seek oneness with the Brahman
(C) seek meekness and goodness
(D) seek the sacred Seven

- 26 Why is expert opinion on artificial intelligence so divided ?
- (A) because artificial intelligence is a myth.
 - (B) because of differences in opinion regarding the concept of intelligence.
 - (C) because of difficulty in teaching the subject.
 - (D) both (B) and (C)
- 27 Who is the speaker in the poem, '*An Irish Airman Foresees His Death*' ?
- (A) a pilot
 - (B) death
 - (C) all Irishmen
 - (D) the poet
- 28 The story '*After Twenty Years*' implies that 'Silky' Bob is a :
- (A) restaurant owner
 - (B) frequent traveler to the West
 - (C) gangster or criminal
 - (D) policeman
- 29 The rhyme scheme of the poem, '*Bangle Sellers*' is :
- (A) as – bb – cc
 - (B) ab – cd – ef
 - (C) ab – ab – ab
 - (D) None of these
- 30 Miss Krishna gave the impression of being :
- (A) hyperactive and nervous
 - (B) calm and peaceful
 - (C) cheerful and chirpy
 - (D) lazy and slow

- 31 The noun form of '*appointed*' is :
 (A) appoint (B) appointment
 (C) appointed (D) appointment
- 32 The antonym of '*rude*' is :
 (A) impolite (B) polite
 (C) ill-mannered (D) archaic
- 33 The primary theme of the poem, '*Brahma*' is :
 (A) the ignorance of humans
 (B) the unity of all life
 (C) the philosophy of transcendentalism
 (D) the relationship between god and mankind
- 34 What, according to Narin, is the true meaning of '*intelligence*' ?
 (A) access to information, facts and rules
 (B) access to connections and dependencies
 (C) the ability to connect facts and derive abstract ideas
 (D) the ability to solve problems
- 35 Where does Yeats think he will die ?
 (A) in the air, while flying (B) in his country
 (C) behind enemy lines (D) in Kiltartan Cross
- 36 What did police man look like ?
 (A) uniformed and frail and short
 (B) uniformed and well built
 (C) dressed in ordinary clothes and frail and short
 (D) dressed in ordinary clothes and well built
- 37 Who has journeyed through life midway ?
 (A) the bangles (B) the poet
 (C) a woman (D) None of these
- 38 Whom did the missing red and gold cup belong to ?
 (A) The narrator (B) The Lalls
 (C) Miss Krishna's sister (D) Maya
- 39 Pick the odd one out :
 (A) duty (B) order
 (C) decision (D) future
- 40 '*When me they fly, I am the wings*' : what does this line refer to ?
 (A) the power of Brahma during flight
 (B) the power of Brahma interconnecting all flight
 (C) the interconnectivity of everyone's powers
 (D) the interconnectivity of all flight

- 41 Why does a computer display only meaningful solutions ?
- (A) because it is incapable of error.
 - (B) because it does not consider meaningless solutions
 - (C) because it is more intelligent than a human.
 - (D) None of these
- 42 What is the speaker's attitude in Yeats' poem towards those whom he fights against ?
- (A) He hates them.
 - (B) He is indifferent towards them.
 - (C) He loves them.
 - (D) None of these
- 43 What is striking about 'Silky' Bob ?
- (A) He had a scar on his face near his eyebrow,
 - (B) He had a Roman nose.
 - (C) He carried a diamond-studded watch.
 - (D) Both (A) and (C)
- 44 In the poem, '*Bangle Sellers*' what is compared to a flame ?
- (A) marriage
 - (B) bangles
 - (C) bangle-sellers
 - (D) the poet
- 45 The writer's attitude towards Miss Krishna was one of :
- (A) deep affection and admiration
 - (B) apathy and indifference
 - (C) tolerance and patience
 - (D) hatred and contempt



- 46 The noun form of '*reassuringly*' is :
- (A) reassure
 - (B) reassuring
 - (C) reassurance
 - (D) reassuringly
- 47 The antonym of '*valuable*' is :
- (A) precious
 - (B) worthless
 - (C) worthy
 - (D) rich
- 48 They decided to _____ at the same place after twenty years.
- (A) meet
 - (B) met
 - (C) is meeting
 - (D) will meet
- 49 From what she tells the writer, it is clear that Miss Krishna's life with her mother was :
- (A) miserable
 - (B) comfortable
 - (C) very happy
 - (D) difficult
- 50 The bangles are for :
- (A) happy daughters
 - (B) happy sellers
 - (C) happy wives
 - (D) both (A) and (C)